



Department of Environmental Protection
EFIS Applications Accepted For Processing (EFIS)



From: **01/03/2014**

To: **01/13/2014**

Print Date: 1/13/2014

AIR

EMERA MAINE

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000615**

DEP PERMIT NUMBER **A-000615-71-F-R/M**

DESCRIPTION: Minor revision to remove requirement to use fuel additive.

CITY: **BAR HARBOR**

DATE ACCEPTED: 01/06/2014

LEPAGE BAKERIES, INC.

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000967**

DEP PERMIT NUMBER **A-000967-71-C-T**

DESCRIPTION: Air emission license transfer

CITY: **LEWISTON**

DATE ACCEPTED: 01/06/2014

LINCOLN PAPER AND TISSUE, LLC

BAQ - Air Emissions License

EFIS PERMIT ID: **A-000177**

DEP PERMIT NUMBER **A-000177-77-7-A**

DESCRIPTION: Amendment to repair the existing recovery boiler #2 which was damaged during a water smelt explosion that occurred on 11/2/13

CITY: **LINCOLN**

DATE ACCEPTED: 01/03/2014

Distinct Application Numbers: **3**

Department of Environmental Protection

1/13/2014

Applications Accepted For Processing

From: 1/3/2014 To: 1/13/2014

Accepted applications for: **LAND**

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|
| INDIAN POINT ASSOCIATION | LOCATION: | GEORGETOWN |
| DEP Number: L-024938-4D- D-N | DATE ACCEPTED: | 1/3/2014 |
| DESCRIPTION: INSTALL 73 FT OF 18 IN PIPE CROSSING THE BEACH & UNDERLYING BEDROCK TO LOCATION WHERE DEBRIS WILL NOT ENTER | | |
| THE GOSPEL | LOCATION: | HANCOCK |
| DEP Number: L-026181-4P- A-N | DATE ACCEPTED: | 1/7/2014 |
| DESCRIPTION: PRIVATE PIER FOR NON-PROFIT ORGANIZATION | | |
| JEFF STROUT | LOCATION: | HARRINGTON |
| DEP Number: L-024462-4P- B-N | DATE ACCEPTED: | 1/8/2014 |
| DESCRIPTION: CONSTRUCT WHARF FOR COMMERCIAL LOBSTER FISHING BUSINESS | | |
| HERMON PROPERTIES LLC | LOCATION: | HERMON |
| DEP Number: L-024233-87- F-A | DATE ACCEPTED: | 1/13/2014 |
| DESCRIPTION: MINOR REVISION / LEATHER CORNER LOT 14 TO PERMIT MULTI-FAMILY DEVELOPMENT / INCREASE IMPERVIOUS AREA & STORMWATER TREATMENT | | |
| ROBERT JOHN O'REILLY | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-026266-4E- A-N | DATE ACCEPTED: | 1/13/2014 |
| DESCRIPTION: REPAIR FAMILY COMMERCIAL FISH / BOATHOUSE | | |
| ARCHIE GIOBBI | LOCATION: | PORTLAND |
| DEP Number: L-025665-TC- B-N | DATE ACCEPTED: | 1/10/2014 |
| DESCRIPTION: CREATE THREE 6500-7000 SF LOTS | | |
| CAVENDISH AGRI SERVICES INC | LOCATION: | PRESQUE ISLE |
| DEP Number: L-026179-26- A-N | DATE ACCEPTED: | 1/13/2014 |
| DESCRIPTION: CONSTRUCT A FACILITY TO COLLECT & MANAGE THE STORAGE OF POTATOES | | |
| ALPINE ACRES ASSOCIATION | LOCATION: | RANGELEY |
| DEP Number: L-026262-2B- A-N | DATE ACCEPTED: | 1/9/2014 |
| DESCRIPTION: DREDGE SEDIMENT FROM ARTIFICIAL COVE / STABILIZE SHORELINE / INSTALL BOAT SLIPS | | |
| CARL B ERICKSON | LOCATION: | ROCKLAND |
| DEP Number: L-025409-TC- B-N | DATE ACCEPTED: | 1/9/2014 |
| DESCRIPTION: FILL FRESHWATER WETLANDS FOR A RESIDENTIAL HOME & GARAGE SITE | | |
| MAINE AUDUBON | LOCATION: | WEST BATH |
| DEP Number: L-026148-TA- A-N | DATE ACCEPTED: | 1/6/2014 |
| DESCRIPTION: BUILD NEW TRAIL TO BE CONNECTED TO AN EXISTING TRAIL SYSTEM | | |

Department of Environmental Protection

1/13/2014

Applications Accepted For Processing

From: 1/3/2014 To: 1/13/2014

Accepted applications for: **OIL & HAZARDOUS MATERIALS**

PIKE INDUSTRIES INC

LOCATION: BANGOR
DEP Number: O-000455-91- H-R DATE ACCEPTED: 1/10/2014
DESCRIPTION: OIL TERMINAL FACILITY LICENSE RENEWAL

MAINE MEDIA WORKSHOPS

LOCATION: ROCKPORT
DEP Number: O-000172-HT- F-R DATE ACCEPTED: 1/10/2014
DESCRIPTION: ABBREVIATED LICENSE RENEWAL FOR PREVIOUS METAL RECOVERY UNIT/NIC & HAAS LABS

Department of Environmental Protection

1/13/2014

Applications Accepted For Processing

From: 1/3/2014 To: 1/13/2014

Accepted applications for: **SOLID WASTE**

SD WARREN CO LOCATION: FAIRFIELD
DEP Number: S-007404-WD-AF-C DATE ACCEPTED: 1/7/2014
DESCRIPTION: COMPLIANCE WITH CONDITION #3

HANCOCK, TOWN OF LOCATION: HANCOCK
DEP Number: S-021038-WH- B-M DATE ACCEPTED: 1/9/2014
DESCRIPTION: MINOR REVISION TO AMEND OPERATIN TO ACCEPT TIRES

HERMON, TOWN OF LOCATION: HERMON
DEP Number: S-009165-WH- F-M DATE ACCEPTED: 1/6/2014
DESCRIPTION: TRANSFER STATION IMPROVEMENTS MINOR REVISION

Department of Environmental Protection

1/13/2014

Applications Accepted For Processing

From: 1/3/2014 To: 1/13/2014

Accepted applications for: **WATER**

GREGORY B. OLSON & JANE E. BLACK LOCATION: BRISTOL
DEP Number: W-003670-5A- D-R DATE ACCEPTED: 1/8/2014
DESCRIPTION: RES OBD RENEWAL

NEW SHARON WATER DISTRICT LOCATION: NEW SHARON
DEP Number: W-007693-5S- D-R DATE ACCEPTED: 1/10/2014
DESCRIPTION: FILTER BACKWASH - RENEWAL

RUMFORD FALLS HYDRO LLC LOCATION: RUMFORD
DEP Number: W-008083-5R- E-R DATE ACCEPTED: 1/13/2014
DESCRIPTION: COOLING WATER - RENEWAL