

Department of Environmental Protection

4/22/2010

Applications Accepted For Processing

From: 4/2/2010 To: 4/15/2010

Accepted applications for: **LAND**

| | | |
|---|----------------|-----------------|
| JACKSON LABORATORY | LOCATION: | BAR HARBOR |
| DEP Number: L-015327-26-AI-M | DATE ACCEPTED: | 4/15/2010 |
| DESCRIPTION: MINOR REVISION/ADDITION & RENOVATION TO BLDG 1 UNIT 5 | | |
| UNIVERSITY OF NEW ENGLAND | LOCATION: | BIDDEFORD |
| DEP Number: L-018314-22-AQ-C | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: CONDITION COMPLIANCE/CONDITIONS 12 & 13/ATHLETIC FIELD 1 | | |
| ST COLUMBA'S EPISCOPAL CHURCH | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: L-021221-TA- B-N | DATE ACCEPTED: | 4/13/2010 |
| DESCRIPTION: FILL DEPRESSIONS TO CREATE ADDITIONAL PARKING | | |
| PENOBSCOT COVE ASSOCIATION | LOCATION: | BREWER |
| DEP Number: L-021845-4D- C-N | DATE ACCEPTED: | 4/5/2010 |
| DESCRIPTION: RESUBMITTAL/RIVER BANK STABILIZATION ALONG SHORELINE/INSTALL BOAT RAMP | | |
| MSAD 61 | LOCATION: | BRIDGTON |
| DEP Number: L-019813-22- C-B | DATE ACCEPTED: | 4/8/2010 |
| DESCRIPTION: MINOR AMENDMENT/PHOSPHOROUS CONTROLS/BRIDGTON ELEMENTARY SCHOOL | | |
| RICHARDSON FAMILY TRUST | LOCATION: | BRISTOL |
| DEP Number: L-024912-4D- A-N | DATE ACCEPTED: | 4/9/2010 |
| DESCRIPTION: SHORELINE STABILIZATION | | |
| DEXTER, TOWN OF | LOCATION: | DEXTER |
| DEP Number: L-024865-L6- B-N | DATE ACCEPTED: | 4/6/2010 |
| DESCRIPTION: RESUBMITTAL/REMOVE FILL IN STREAM/FLOODWAY | | |
| UNIVERSITY OF MAINE AT FARMINGTON | LOCATION: | FARMINGTON |
| DEP Number: L-019991-22- Q-M | DATE ACCEPTED: | 4/13/2010 |
| DESCRIPTION: MINOR REVISION/SMALLER BUILDING/ARTS CENTER | | |
| STEVEN D HUNNEWELL | LOCATION: | GARDINER |
| DEP Number: L-024928-TA- A-N | DATE ACCEPTED: | 4/13/2010 |
| DESCRIPTION: ATF/RAISED DRIVEWAY & CREATE BRIDGE OPENING | | |
| HELENE BISSON | LOCATION: | HARPSWELL |
| DEP Number: L-024908-4D- A-N | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: STABILIZE SHORELINE WITH FABRIC, CRUSHED STONE & LAYER RIPRAP | | |

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| HELENE BISSON | LOCATION: | HARPSWELL |
| DEP Number: L-024908-TW- B-N | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: STABILIZE SHORELINE WITH FABRIC, CRUSHED STONE & LAYER RIPRAP | | |
| | | |
| SUSAN MYER RILEY | LOCATION: | HARPSWELL |
| DEP Number: L-024922-4D- A-N | DATE ACCEPTED: | 4/14/2010 |
| DESCRIPTION: ROWS OF NATURAL ROUND ROCKS TO ANCHOR & STABILIZE CRUSHED ROCK IN FRONT | | |
| | | |
| WILLIAM ARTHUR INC | LOCATION: | KENNEBUNK |
| DEP Number: L-019645-26- H-M | DATE ACCEPTED: | 4/14/2010 |
| DESCRIPTION: MINOR REVISION/REDUCE GROUNDWATER MONITORING FREQUENCY | | |
| | | |
| GOOSE ROCKS AT KENNEBUNKPORT LLC | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-024824-NJ- C-M | DATE ACCEPTED: | 4/14/2010 |
| DESCRIPTION: MINOR REVISION/ELIMINATE SOIL FILTER 3/EXPAND SOIL FILTER 2/RESORT AT GOOSE ROCKS | | |
| | | |
| GOOSE ROCKS AT KENNEBUNKPORT LLC | LOCATION: | KENNEBUNKPORT |
| DEP Number: L-024824-2F- B-N | DATE ACCEPTED: | 4/2/2010 |
| DESCRIPTION: ATF/2 COTTAGES ENCROACH ON SETBACK | | |
| | | |
| COLETTE/DENNIS TILTON/BURNSIDE | LOCATION: | KITTERY |
| DEP Number: L-024895-TW- B-N | DATE ACCEPTED: | 4/6/2010 |
| DESCRIPTION: CONSTRUCT PIER WITH RAMP & FLOAT | | |
| | | |
| COLETTE/DENNIS TILTON/BURNSIDE | LOCATION: | KITTERY |
| DEP Number: L-024895-4P- A-N | DATE ACCEPTED: | 4/6/2010 |
| DESCRIPTION: CONSTRUCT PIER WITH RAMP & FLOAT | | |
| | | |
| JOSEPH & DEIRDRE MCEACHERN | LOCATION: | KITTERY |
| DEP Number: L-024918-4P- A-N | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: CONSTRUCT PIER WITH RAMP & FLOAT | | |
| | | |
| CAMP BEECH CLIFF INC | LOCATION: | MOUNT DESERT |
| DEP Number: L-024901-2G- B-N | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: RENOVATE CHILDREN'S DAY CAMP/WOODEN SHORELINE FOOTPATH | | |
| | | |
| CAMP BEECH CLIFF INC | LOCATION: | MOUNT DESERT |
| DEP Number: L-024901-NJ- A-N | DATE ACCEPTED: | 4/12/2010 |
| DESCRIPTION: RENOVATE CHILDREN'S DAY CAMP/NEW BUILDINGS & INFRASTRUCTURE | | |

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MICHAEL T LANNAN LOCATION: NORTHPORT
DEP Number: L-024911-4D- A-N DATE ACCEPTED: 4/9/2010
DESCRIPTION: PLACE RIPRAP ON SLOPE BEHIND HOUSE BETWEEN EXISTING RIPRAP & RETAINING WALL

LOVELY FINANCIAL GROUP INC LOCATION: PALMYRA
DEP Number: L-024906-TC- A-N DATE ACCEPTED: 4/12/2010
DESCRIPTION: ATF/FILL APPROX 11,178 SF OF FRESHWATER WETLAND

POLAND SPRING RESORT LOCATION: POLAND
DEP Number: L-024900-TC- B-N DATE ACCEPTED: 4/7/2010
DESCRIPTION: CONSTRUCT A DRIVING RANGE, MINIATURE GOLF & DISC GOLF COURSE

POLAND SPRING RESORT LOCATION: POLAND
DEP Number: L-024900-NA- A-N DATE ACCEPTED: 4/7/2010
DESCRIPTION: CONSTRUCT A DRIVING RANGE, MINIATURE GOLF & DISC GOLF COURSE

SACO, CITY OF LOCATION: SACO
DEP Number: L-023663-39- G-M DATE ACCEPTED: 4/8/2010
DESCRIPTION: DEVELOP AN ADA-ACCESSIBLE TRAIL/CASCADE FALLS RECREATION AREA

YC REALTY INC LOCATION: SOUTH PORTLAND
DEP Number: L-014429-4D- B-N DATE ACCEPTED: 4/7/2010
DESCRIPTION: STABILIZE PILE WALL BY INSTALLING RIPRAP ALONG THE PERIMETER

VILLAGE AT STOCKTON HARBOR LOCATION: STOCKTON SPRINGS
DEP Number: L-020833-NJ- F-M DATE ACCEPTED: 4/13/2010
DESCRIPTION: MINOR REVISION/DRAINAGE TO ELIMINATE EROSION FROM RUNOFF

ELIZABETH/DEBORAH BOUVE/COWPERTHWAITTE LOCATION: TOPSHAM
DEP Number: L-024907-4D- A-N DATE ACCEPTED: 4/8/2010
DESCRIPTION: INSTALL RIPRAP & RECONSTRUCT STONEWALL IN FRONT OF CAMPS

CHASE & HAMLYN INC LOCATION: WELLS
DEP Number: L-014269-14- D-N DATE ACCEPTED: 4/2/2010
DESCRIPTION: EXCAVATION BELOW THE WATER TABLE

VILLAGE DEVELOPERS LLC LOCATION: WELLS
DEP Number: L-022979-28- K-M DATE ACCEPTED: 4/9/2010
DESCRIPTION: MINOR REVISION/STORMWATER TREATMENT BUFFERS/SEAGRASS VILLAGE

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Accepted applications for: **SOLID WASTE**

TWIN RIVERS PAPER CO LLC LOCATION: FRENCHVILLE
DEP Number: S-007843-WX- J-T DATE ACCEPTED: 4/5/2010
DESCRIPTION: LICENSE TRANSFER FROM FRASER PAPERS INC LICENSE #S-007843-WD-E-R

TWIN RIVERS PAPER CO LLC LOCATION: MADAWASKA
DEP Number: S-021839-SX- E-T DATE ACCEPTED: 4/5/2010
DESCRIPTION: LICENSE TRANSFER FROM FRASER PAPER INC LICENSE #S-021839-SE-A-N

GREENVILLE, TOWN OF LOCATION: MOOSEHEAD JUNCTION TWP
DEP Number: S-010576-WO- E-N DATE ACCEPTED: 4/6/2010
DESCRIPTION: LANDFILL CLOSURE

TWIN RIVERS PAPER CO LLC LOCATION: NEW CANADA
DEP Number: S-021875-SX- B-T DATE ACCEPTED: 4/5/2010
DESCRIPTION: LICENSE TRANSFER FROM FRASER PAPERS INC LICENSE #S-021875-SK-A-P

BBI WASTE INDUSTRIES INC LOCATION: OLD ORCHARD BEACH
DEP Number: S-022095-WH- C-A DATE ACCEPTED: 4/9/2010
DESCRIPTION: TRANSFER STATION AMENDMENT

STATE OF MAINE, STATE PLANNING OFFICE LOCATION: OLD TOWN
DEP Number: S-020700-WT-AQ-N DATE ACCEPTED: 4/6/2010
DESCRIPTION: ONE TIME SPECIAL WASTE DISPOSAL OF NON-HAZARDOUS LEAD-IMPACTED SOIL

BRUCE A MANZER INC LOCATION: PHILLIPS
DEP Number: S-022777-W7- B-E DATE ACCEPTED: 4/5/2010
DESCRIPTION: ON-GOING BENEFICIAL USE OF BOTTON ASH REDUCED PROCEDURES

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| WEBBER OIL COMPANY | LOCATION: | BANGOR |
| DEP Number: W-000767-5S- E-R | DATE ACCEPTED: | 4/2/2010 |
| DESCRIPTION: BULK FUEL FACILITY - RENEWAL | | |
| | | |
| ROBERT & BEVERLI DODGE | LOCATION: | BOOTHBAY |
| DEP Number: W-002509-5A- D-T | DATE ACCEPTED: | 4/5/2010 |
| DESCRIPTION: RES OBD TRANSFER FROM GIMBEL | | |
| | | |
| WEBBER TANKS INC | LOCATION: | BUCKSPORT |
| DEP Number: W-002566-5S- D-R | DATE ACCEPTED: | 4/2/2010 |
| DESCRIPTION: BULK FUEL FACILITY | | |
| | | |
| LISBON, TOWN OF | LOCATION: | LISBON |
| DEP Number: W-002725-6D- I-R | DATE ACCEPTED: | 4/5/2010 |
| DESCRIPTION: 2.0 MGD POTW-RENEWAL | | |
| | | |
| CAMP MATOKA | LOCATION: | SMITHFIELD |
| DEP Number: W-006097-5J- E-R | DATE ACCEPTED: | 4/6/2010 |
| DESCRIPTION: SPRAY IRRIGATON - RENEWAL | | |
| | | |
| RUST FAMILY PARTNERSHIP | LOCATION: | SOUTH BRISTOL |
| DEP Number: W-004524-5A- C-R | DATE ACCEPTED: | 4/2/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| BAIRNBRAE CORPORATION | LOCATION: | STEUBEN |
| DEP Number: W-001924-5A- B-R | DATE ACCEPTED: | 4/7/2010 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| THE GOLDENROD | LOCATION: | YORK |
| DEP Number: W-002862-5R- E-R | DATE ACCEPTED: | 4/2/2010 |
| DESCRIPTION: COOLING WATER - RENEWAL | | |