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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FAX TO:** | | Maine Dept of Environmental Protection, Bureau of Air Quality | | | | | | |  | **FROM:** | |  | | | |
|  | | AUGUSTA (207) 287-7826  BANGOR (207) 941-4584 | | | | | | |  | COMPANY: | |  | | | |
|  | | PORTLAND (207) 822-6303  PRESQUE ISLE (207) 760-3143 | | | | | | |  | LICENSE NUMBER: | |  | | | |
|  | | **ATTN: Air Compliance Inspector** | | | | | | |  | FAX: | |  | | PHONE: |  |
| SOURCE OF EMISSION | | | |  | | | | | | | | | | | |
| TYPE OF EMISSION | | | | Cl2/ClO2 Opacity NOx SO2 TRS VOC CO | | | | | | | | | | | |
|  | **DATE** | | **TIME BEGAN** | | | | **TIME ENDED** | **DURATION** | | | **MAGNITUDE\*** | | **LICENSE CONDITION / LIMIT / STANDARD** | | |
| 1 |  | |  | | | |  |  | | |  | |  | | |
| 2 |  | |  | | | |  |  | | |  | |  | | |
| 3 |  | |  | | | |  |  | | |  | |  | | |
| 4 |  | |  | | | |  |  | | |  | |  | | |
| 5 |  | |  | | | |  |  | | |  | |  | | |
| 6 |  | |  | | | |  |  | | |  | |  | | |
| 7 |  | |  | | | |  |  | | |  | |  | | |
| CAUSE OF EMISSION | | | | | Start-up Shut-down Process Problem Control Equipment Problem Cleaning/Sootblow Other Known Cause Unknown Cause | | | | | | | | | | |
| EXPLANATION | | | | |  | | | | | | | | | | |
| ACTIONS TO LIMIT EMISSION | | | | |  | | | | | | | | | | |
| ACTION TO LIMIT RECURRENCE | | | | |  | | | | | | | | | | |
| EXEMPTION REQUESTED | | | | | | Yes No To Be Determined | | | | | | | | | |

***\* Emissions shall be reported in units of the standard (This includes time period). SEE EXAMPLE***

|  |  |
| --- | --- |
| NOTE: Details of this event must be documented and  included in the quarterly emission report which is submitted to the Maine Dept of Environmental Protection. | Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

SAMPLE

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FAX TO:** | | Maine Dept of Environmental Protection, Bureau of Air Quality | | | | | | |  | **FROM:** | | *Joe Green* | | | |
|  | | 🗹 AUGUSTA (207) 287-7826  BANGOR (207) 941-4584 | | | | | | |  | COMPANY: | | *XYZ Corporation* | | | |
|  | | PORTLAND (207) 822-6303  PRESQUE ISLE (207) 760-3143 | | | | | | |  | LICENSE NUMBER: | | *A-177-71-A* | | | |
|  | | **ATTN: Air Compliance Inspector** | | | | | | |  | FAX: | | *777-6666* | | PHONE: | *777-6667* | |
| SOURCE OF EMISSION | | | | Power Boiler #10 | | | | | | | | | | | | |
| TYPE OF EMISSION | | | | Cl2/ClO2 Opacity NOx SO2 TRS VOC CO | | | | | | | | | | | | |
|  | **DATE** | | **TIME BEGAN** | | | | **TIME ENDED** | **DURATION** | | | **MAGNITUDE\*** | | **LICENSE CONDITION / LIMIT / STANDARD** | | | |
| 1 | *01-13-18* | | *1100* | | | | *1106* | *6 min* | | | *55%* | | *A-177-71-J-A Condition 25 <20% opacity* | | | |
| 2 | *01-23-18* | | *1106* | | | | *1112* | *6 min* | | | *56%* | | *A-177-71-J-A Condition 25 <20% opacity* | | | |
| 3 | *01-13-18* | | *1118* | | | | *1124* | *6 min* | | | *57%* | | *A-177-71-J-A Condition 25 <20% opacity* | | | |
| 4 |  | |  | | | |  |  | | |  | |  | | | |
| 5 |  | |  | | | |  |  | | |  | |  | | | |
| 6 |  | |  | | | |  |  | | |  | |  | | | |
| 7 |  | |  | | | |  |  | | |  | |  | | | |
| CAUSE OF EMISSION | | | | | Start-up 🗷 Shut-down Process Problem Control Equipment Problem Cleaning/Sootblow Other Known Cause Unknown Cause | | | | | | | | | | | |
| EXPLANATION | | | | | *Going down for annual outage* | | | | | | | | | | | |
| ACTIONS TO LIMIT EMISSION | | | | | *Normal shut-down procedures* | | | | | | | | | | | |
| ACTION TO LIMIT RECURRENCE | | | | | *N/A* | | | | | | | | | | | |
| EXEMPTION REQUESTED | | | | | | 🗷 Yes No To Be Determined | | | | | | | | | | |

***\* Emissions shall be reported in units of the standard (This includes time period). SEE EXAMPLE***

|  |  |
| --- | --- |
| NOTE: Details of this event must be documented and  included in the quarterly emission report which is submitted to the Maine Dept of Environmental Protection. | Signed:\_\_\_*Joe Green*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date:\_\_\_\_\_\_1-14-18\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |