

# PROJECT DESCRIPTION

Year \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_

Club/Municipality: \_\_\_\_\_

Miles of Primary Trail \_\_\_\_\_

Miles of Secondary Trail \_\_\_\_\_

Grant Type:  Club  Municipal

## Administration Projection (maximum 30 hours)

Description	Est Hrs or Units	Cost	\$	Total	State Use Only
Administration			\$		
Insurance cost			\$		
		Sub total	\$		

## Groomers/Grooming Projection

Year	Groomer Make & Model	Est Hrs	Per Hr Rate	\$	Total	State Use Only
				\$		
				\$		
				\$		
				\$		
*All labor and equipment rates listed are the Bureau Snowmobile Program's published grant rates			Sub total	\$		

## Trail Maintenance Projection

Description/Materials	Est Hrs or Units	Cost	\$	Total	State Use Only
Labor hours					
Erecting signs			\$		
Bridge work			\$		
Brushing			\$		
Equipment hours					
Chain saw			\$		
Sleds/ATV			\$		
Bushhog			\$		
Material cost					
Planks for bridging			\$		
Hardware			\$		
Sign posts			\$		
		Sub total	\$		
			<b>Total Estimated Cost</b>	\$	

### **Trail map and location of work to be done must accompany project description.**

*As President/Trailmaster/Project Director for the club/municipality listed above, I will be responsible for the grooming, clearing, and safety of all trails by frequent onsite inspections of the trail system and further certify that landowner permission has been given for all snowmobile trails covered by this grant.*

\_\_\_\_\_  
Signature of President/Trailmaster/Project Director

\_\_\_\_\_  
Date