



STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY
BUREAU OF PARKS AND LANDS
SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

CAPITAL EQUIPMENT GRANT-IN-AID PROGRAM
Application
Year _____ to _____

Snowmobile Club/Municipality _____

Contact Person _____

Email _____ Phone _____

Mailing Address _____

City _____ Zip _____ Total Trail Miles _____ ITS Miles _____

1a. Has this club participated in the Capital Equipment Grant before? Yes No

If yes, what was the year of the clubs last approved grant? _____

1b. In the past 3 consecutive years, have you been denied a request for a Capital Equipment Grant? Yes No

If yes, in what year(s)? _____

2a. How many pieces of power equipment /groomers did the club **own and operate** this last grooming season? _____ How many drags? _____

2b. List all grooming equipment the club owns and operates?

Equipment Type	Year	Make	Model	Hours	Miles	Was this unit purchased with CEG funds?	
						Yes	No
(1)						Yes	No
(2)						Yes	No
(3)						Yes	No
(4)						Yes	No
(5)						Yes	No
(6)						Yes	No

3. Will you be replacing any of this equipment? Yes No

3a. If yes, which one(s)? _____

Please provide a description of the reasons why the club is replacing or adding to the fleet this piece(s) of equipment. (add more sheets as necessary) _____

4. How many total **active** groomer operators does the club have? _____
 How many **active** groomer operators are certified through DACF? PLEASE PROVIDE LIST _____

5. How/where is the equipment stored during the summer? Undercover/garage Outdoors
 Address of groomer(s) location: _____

6. Has this club provided the Maine Snowmobile Program with GPS data of **all** current trail locations? Yes No
 If yes, what year was this done? _____

7. In the past 5 years on average, how many **days** does your club groom in a season? _____

8. Describe the piece of equipment you seek to purchase (one power unit per application):
 Equipment Type _____
 Make _____
 Model _____
 Year _____
 Serial Number _____
 HP _____
 Provide the hours/miles on any used equipment that you seek to purchase? _____
 Seller _____
 Purchase price (excluding sales tax) _____

Purchase price: _____ Minus trade in or grant funding: _____ **Final Price:** _____

Why has the club decided on this piece of equipment?

Why do you think this is appropriate equipment for the club?

9. Have you already purchased the new or used equipment? Yes No
 If yes, date of purchase? _____

10. How much of the purchase was or will be financed? \$ _____ Years _____

*Note: Any equipment wider than 10 feet or older than 30 years is **not** eligible for this grant program. Any money or value received for equipment that is traded in or sold will be deducted from purchase price and any other grants or funding for the new or used replacement equipment if that amount is not already reflected in the purchase agreement. **Application must be complete. Any application not completed will be disqualified.**

YOU MUST ATTACH A PRICE QUOTE or PURCHASE AGREEMENT WITH THIS APPLICATION

By signing this application I am stating that the information provided is true and correct.

_____ Date

_____ Print Name and Title

_____ Witness Signature

_____ Snowmobile Club Name or Municipality

_____ Club President or Town Representative's Signature

_____ Contact Person's Signature