

DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
DIVISION OF PARKS & PUBLIC LANDS
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022

MUNICIPAL ATV GRANT-IN-AID PROGRAM
2013

APPLICATION
(Due by May 30th)

To apply for state-aid grants for ATV trail acquisition, maintenance, and/or development, local units of government should submit one (1) original signed copy with Project Documentation to: Supervisor, ATV Program, Division of Parks & Public Lands, 22 State House Station, Augusta, Maine, 04333-0022.

Name of Political Sub-Division _____

Address _____ **City** _____

County _____ **Zip Code** _____

Name of Project Director: Person to whom inquiries about the trail application should be directed to:

Name _____

Title _____

Address _____ **City** _____

Telephone Number _____ **Zip Code** _____

Total Trail Mileage _____

Trail Location:

Town(s) _____ **County** _____

Estimated administrative cost for processing land use permits:

\$ _____

Estimated cost of development such as cutting trails, construction, of bridges, and initial erection of informational trail markers:

\$ _____

Estimated cost of facilities such as shelters, toilets, parking, etc.:

\$ _____

Estimated cost of maintenance including normal brushing, bridge repair, picking up litter, etc

\$ _____

Total Estimated Cost of Project: \$ _____

Encumb. Amount \$ _____

VC# _____

Appr. No. 014-04A-8330-83-6331

Please submit an original copy of each item listed below with your application:

1. Map of proposed trail (topographical map) or scale one inch to a mile or greater). To use last years map, you must indicate in writing that "**trail has not changed, use last years map**".
2. Detailed description of proposed trail development and/or maintenance (Project Description). **This should include a statement of affirmative landowner permission.**
3. Project Certification
4. Agreement

Municipality: _____

County of: _____

Signature: _____

Title: _____ **Date:** _____

Certification by Dept. of Agriculture, Conservation & Forestry, Division of Parks and Public Lands:

We, the undersigned, hereby certify that this project meets the Guidelines as established by the Division of Parks & Public Lands, and otherwise meets the provisions of the Maine Statutes.

We, therefore, recommend a grant of \$ _____

Date: _____

Signature: _____
Supervisor, ATV Program