



PAUL R. LEPAGE  
GOVERNOR

MAINE DEPARTMENT OF AGRICULTURE, CONSERVATION AND FORESTRY  
BUREAU OF PARKS AND LANDS

Eastern Region Public Lands  
106 Hogan Rd., Suite 5  
Bangor, ME 04401  
Tel: 207-941-4412  
Fax: 207-941-4416

Western Region Public Lands  
PO Box 327  
Farmington, ME 04938  
Tel: 207-778-8231  
Fax: 207-778-5932

Northern Region Public Lands  
45 Radar Rd.  
Ashland, ME 04732  
Tel: 207-435-7963 ext.210  
Fax: 207-435-7184



WALTER WHITCOMB  
COMMISSIONER

**2016 BEAR BAITING SITE PERMIT APPLICATION**

2015 completed a three-year cycle of renewable bear bait sites, as such, all sites administered by the Bureau of Parks and Lands will be reallocated for the 2016 season.

Applications must be received by your regional office before 4:00 pm, June 30<sup>th</sup>, 2016. Duplicate requests for the same site(s) will be resolved by lottery. Every effort will be made to notify you about your requested site(s) before July 15, 2016.

Bait site area maps may be viewed here: [http://www.maine.gov/dacf/parks/hunting\\_fishing/hunting.shtml](http://www.maine.gov/dacf/parks/hunting_fishing/hunting.shtml)

Check type of application:  Commercial, \$65.00 per site       Personal, \$30.00 per site, two site maximum

Name of company: \_\_\_\_\_

**PERMITEE**

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
HUNTING LICENSE # \_\_\_\_\_  
GUIDE LICENSE # \_\_\_\_\_  
EMAIL \_\_\_\_\_

**CO-PERMITTEE (PERSONAL SITES ONLY)**

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
HUNTING LICENSE # \_\_\_\_\_  
EMAIL \_\_\_\_\_

Commercial bait site applicants must provide proof of \$300,000.00 liability insurance and valid guide license. Personal bait site applicants and co-permittees must provide a copy of a valid hunting license with verification to hunt bear.

I am requesting a total of \_\_\_\_\_ bear bait permit(s). Listed here, in order of preference, are the site numbers I would like to be awarded. If you are not sure of a site number, maps are available online, you may request a map through your regional office, or if you're not set on a specific site, you may list a general area such as "Bigelow".

- |   |                                  |    |       |    |       |
|---|----------------------------------|----|-------|----|-------|
| 0 | <u>Example: RL3 (Rocky Lake)</u> | 6  | _____ | 12 | _____ |
| 1 | _____                            | 7  | _____ | 13 | _____ |
| 2 | _____                            | 8  | _____ | 14 | _____ |
| 3 | _____                            | 9  | _____ | 15 | _____ |
| 4 | _____                            | 10 | _____ | 16 | _____ |
| 5 | _____                            | 11 | _____ | 17 | _____ |

Check one:     I will bait my site(s) myself       My site(s) may be baited by:

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_

Applicant signature \_\_\_\_\_ Date \_\_\_\_\_

*Required on mailed and faxed applications*

**DO NOT INCLUDE PAYMENT WITH THIS APPLICATION. FEES WILL BE COLLECTED AFTER NOTIFICATIONS OF SITE ASSIGNMENTS ARE MADE. AWARDED SITES WILL BE RENEWABLE IN 2017 AND 2018.**