

Authorization for Telephone and/or
Electric Service Drop

APR 01 2015 Under LUPC Laws (12 M.R.S.A. Section 681 et. seq.)

LUPC - ASHLAND

For office use:

Tracking No. <u>48088</u>	SD <u>15 - 3</u>	Fee Received <u>\$ 25.00</u>
<input type="checkbox"/> Electric	<input type="checkbox"/> Telephone	<input checked="" type="checkbox"/> Both
<2,000 feet long?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Associated ULP?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Zoning:	<input type="checkbox"/> P-RP	<input type="checkbox"/> P-WL
	If YES, ULP #: _____ <input checked="" type="checkbox"/> Other: <u>P-GP/M-GN</u>	

- Name of Applicant(s): Gerald + Larina Anderson
Mailing Address: 625 So Shore Rd
Stockholm ME 04783
Telephone Number: 207-896-3317
- Location of Activity (Twp/Plt): T16-R4 County: ARCOOSTOOK
Street/Road: So Shore Rd Name of Waterbody: Madawaska Lake
- Type of Service Sought: Electric Telephone Both
- Type of Structure to be served: Permanent Home Seasonal Camp Year Round Camp Operating Farm
 Camper Trailer Other (specify): CRAFT-Hobby work shop
- When was the structure built or placed on the lot? Oct 2014. If built after 1971, who was the owner(s)/lessor(s) at that time? Gerald + Larina Anderson
- Name of Utility Company(s) that will provide service: Emera
- Length of service line(s) from nearest pole: 70' feet.
How will the service line(s) be installed? overhead underground
- Will the service line(s) cross over or under any standing or flowing waterbody? Yes No
If YES, what is the name of the waterbody? _____
- Has a prior Letter of Exemption, Advisory Ruling, or Commission Permit been issued for your lot or structure? Yes No
If YES, what is the application number(s)? _____
- Required Exhibits: Exhibit A, a location map and Exhibit B, a site plan. Please refer to the instructions.

Complete questions #11 to #13 ONLY if you propose to connect electric power to your structure.

- How is water supplied to your structure? Hand Carried Hand Pumped Gravity Feed
 Generator Pumped Other (specify): No water How long has this method been used? _____
- How is wastewater and sewage disposed of on your lot? Combined System Pit Privy and Sink Drain
Other (specify): Home has Approved System
- Do you plan to install pressurized water or additional plumbing fixtures? Yes No
If YES, specify: _____

Applicant's Statement

I have examined this application, including the accompanying exhibits, and to the best of my knowledge and belief, it is true, accurate, and complete. I understand and acknowledge that I am responsible for compliance with all limitations of any Service Drop issued to me by the Maine Land Use Planning Commission.

Printed Name(s): Gerald + Larina Anderson
Signature(s): Gerald + Larina Anderson Date: 3-28-2015

Approval: Based upon the information supplied by the applicant(s), the staff have determined that the applicant(s) meets the requirements for receiving a Service Drop. This Service Drop authorizes an individual service drop to your structure only. You may need a separate roadside easement for the actual transmission line extension to your lot. The Utility Company may need a separate LUPC Utility Line Permit. This Service Drop does not authorize the construction of any new structures or the installation or alteration of any plumbing, water supply, or sewage disposal systems on the property.

Patricia Emery
Authorized LUPC Representative Signature

Date: 4/1/15

RECEIVED

APR 01 2015

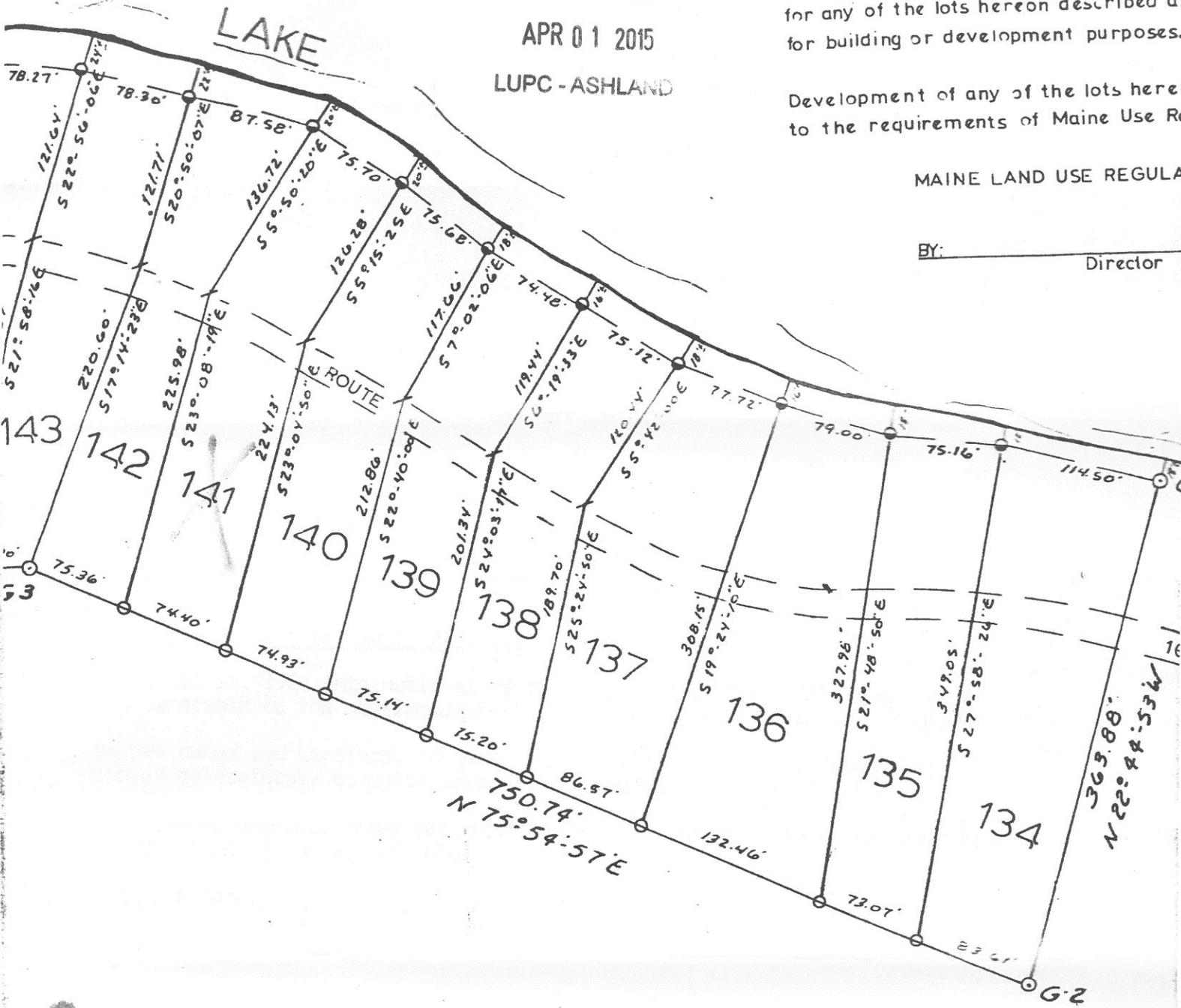
LUPC - ASHLAND

This plat complies with provisions of 10
B.6 In approving this plat no determination
for any of the lots hereon described as
for building or development purposes.

Development of any of the lots hereon
to the requirements of Maine Use Regulations

MAINE LAND USE REGULATIONS

BY: _____
Director



late points are
pikes

SCALE: 1"=100'

Survey for INTE
PAPER
T16, R4-Aroostoc
MADAWASKA I

of Parcel V
Lake
Aroostook-Maine
May, 1981
AN BOOK 9 PAGE 66
1981
Book Registry of Deeds ..

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
 Division of Health Engineering
 (207) 287-2672 FAX (207) 287-4172

Town, City, Plantation
T16R4

Street, Road Subdivision
SOUTH SHORE ROAD - 10714

Owner's Name
ANDERSON, GERARD

SITE LOCATION PLAN
 (Map from Maine Atlas recommended)

MADAWASKA LAKE

S. SHORE RD.

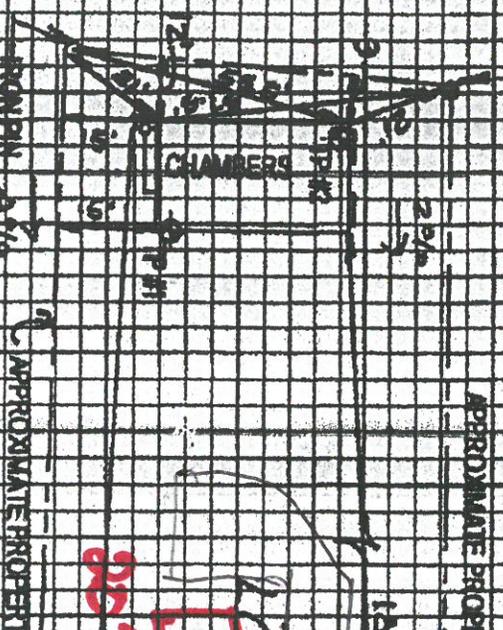
1/2 MI. 3/4 MI. 1/2 MI.

AT. 162



ELEVATION REFERENCE POINT
 IS TOP OF IRON CORNER PIN
 19' ABOVE GROUND SURFACE

APPROXIMATE PROPERTY LINE



20' x 20'

EXISTING SEPTIC TANK
 PLUMBING AND BACKFILL
 UTILITY POLE

HOUSE
 GARAGE
 WELL

4000 GALS OR SEWERED
 SEPTIC TANK M.F.S.
 R.I.P. BASIN

VISUAL-GEL WATER
 VERT. WELLS
 M.F.S.

MADAWASKA LAKE

SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

RECEIVED
 APR 0 2 1974
 LUPC - AS

indicators New!

68°15'

Sinclair Twp. (T17 R4 WELS)

M-GN

P-GP/WL1

P-GP

M-GN

T16 R4 WELS

P-FW
120066

T16 R4 WELS

T16 R5 WELS

P-FW/WL1

P-GP/WL1

P-FW
120120

P-GP

P-FW
120067

R-FW/
WL1

P-FP/FW

P-FW/
WL1

D-RS

D-GN

P-GP

P-FP/
GP/WL1

Lot 141

M-GN

P-F

Westmanland

68°15'

