Lot #25 on SP# 699
Molunkus Stream Subdivision

MAINE LAND USE PLANNING COMMISSION
*Department of Agriculture, Conservation, and Forestry*

# Authorization for Telephone and/or Electric Service Drop

*Under LUPC Laws (12 M.R.S.A. Section 681 et. seq.)*

*For office use:*

| 48596 | SD 15-14 | $ 25.00 |
|---|---|---|
| Tracking No. | Permit No. | Fee Received |

☐ Electric ☐ Telephone ☐ Both
<2,000 feet long? ☑ Yes ☐ No
Associated ULP? ☐ Yes ☑ No If YES, ULP #: _____
Zoning: ☐ P-RP ☐ P-WL ☐ Other: M-GN

Plan 03, Lot 40.1 ~ 6.5 ac. (part of Lot 03-24)

1. Name of Applicant(s): MARY E HARRIMAN
   Mailing Address: 80 MARSHLAND ST HAVERHILL MASS
   Telephone Number: 978-423-4021
2. Location of Activity (Twp/Plt): MACWAHOC County: AROOSTOOK
   Street/Road: 152 Silver Ridge RD LOT #25 Name of Waterbody: _____
3. Type of Service Sought: ☒ Electric ☒ Telephone ☒ Both
4. Type of Structure to be served: ☐ Permanent Home ☒ Seasonal Camp ☐ Year Round Camp ☐ Operating Farm ☐ Camper Trailer ☐ Other (specify): CRV Camper - <120 days per applicant/dk
5. When was the structure built or placed on the lot? 11-2-15 Camper. If built after 1971, who was the owner(s)/lessor(s) at that time? Doug Hutchins
6. Name of Utility Company(s) that will provide service: EASTERN MAINE ELECTRIC
7. Length of service line(s) from nearest pole: 30 feet.
   How will the service line(s) be installed? ☒ overhead ☐ underground
8. Will the service line(s) cross over or under any standing or flowing waterbody? ☐ Yes ☒ No
   If YES, what is the name of the waterbody? _____
9. Has a prior Letter of Exemption, Advisory Ruling, or Commission Permit been issued for your lot or structure? ☐ Yes ☒ No
   If YES, what is the application number(s)? _____
10. Required Exhibits: **Exhibit A**, a location map and **Exhibit B**, a site plan. Please refer to the instructions.

**Complete questions #11 to #13 ONLY if you propose to connect electric power to your structure.**

11. How is water supplied to your structure? ☒ Hand Carried ☐ Hand Pumped ☐ Gravity Feed ☐ Generator Pumped ☐ Other (specify): _____ How long has this method been used? _____
12. How is wastewater and sewage disposed of on your lot? ☐ Combined System ☐ Pit Privy and Sink Drain ☐ Other (specify): Local — OR Haverhill waste water treatment
13. Do you plan to install pressurized water or additional plumbing fixtures? ☐ Yes ☒ No
    If YES, specify: _____

**Applicant's Statement**

I have examined this application, including the accompanying exhibits, and to the best of my knowledge and belief, it is true, accurate, and complete. I understand and acknowledge that I am responsible for compliance with all limitations of any Service Drop issued to me by the Maine Land Use Planning Commission.

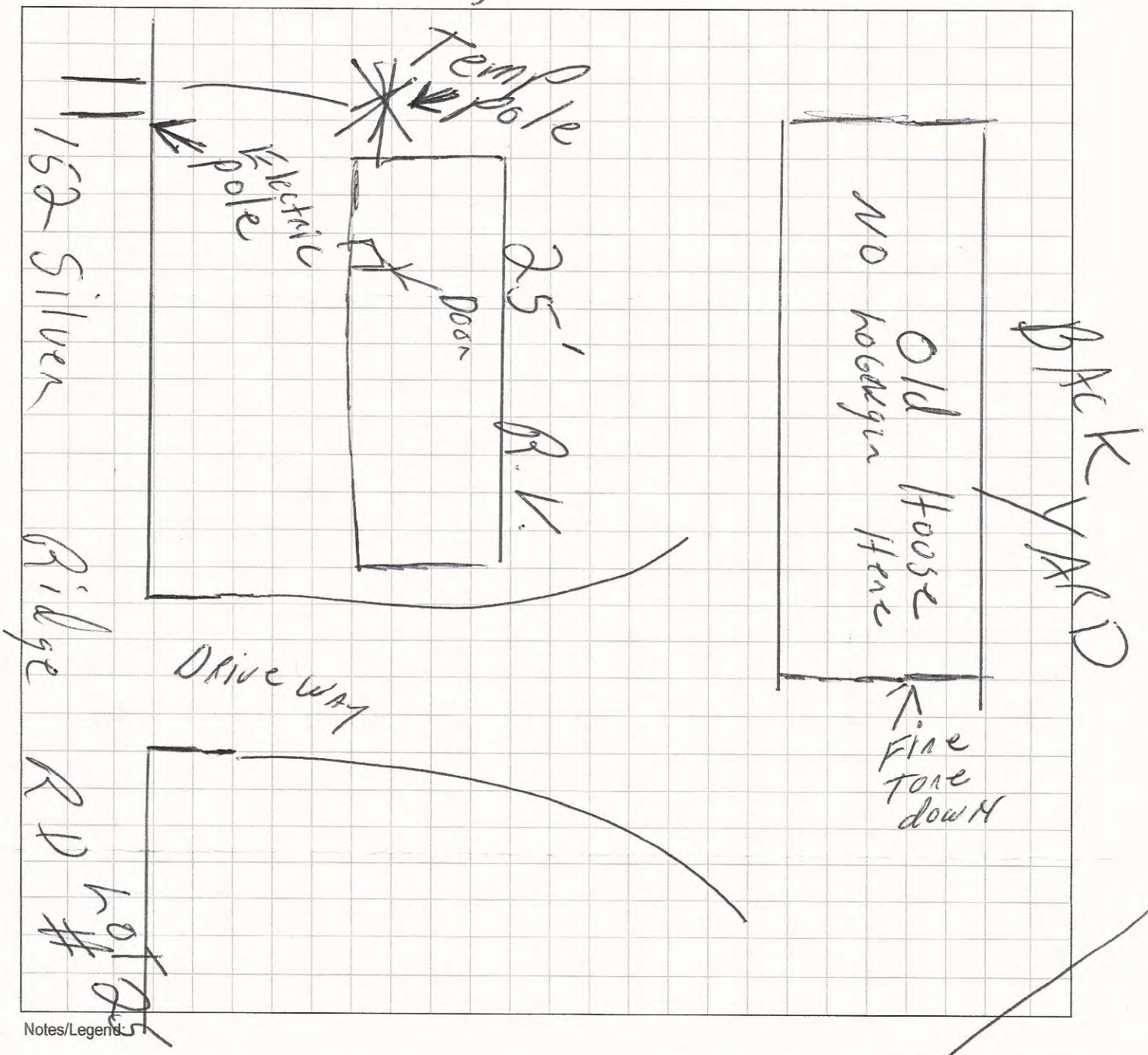
Printed Name(s): MARY HARRIMAN
Signature(s): [signature] Date: 11-12-15

**Approval**: Based upon the information supplied by the applicant(s), the staff have determined that the applicant(s) meets the requirements for receiving a Service Drop. This Service Drop authorizes an individual service drop to your structure only. You may need a separate roadside easement for the actual transmission line extension to your lot. The Utility Company may need a separate LUPC Utility Line Permit. This Service Drop does not authorize the construction of any new structures or the installation or alteration of any plumbing, water supply, or sewage disposal systems on the property.

Debra A. Kazanski Date: 11/18/2015
**Authorized LUPC Representative Signature**

## EXHIBIT: SITE PLAN

Prepare a bird's-eye view site plan that shows your entire property and includes all the elements in your application.

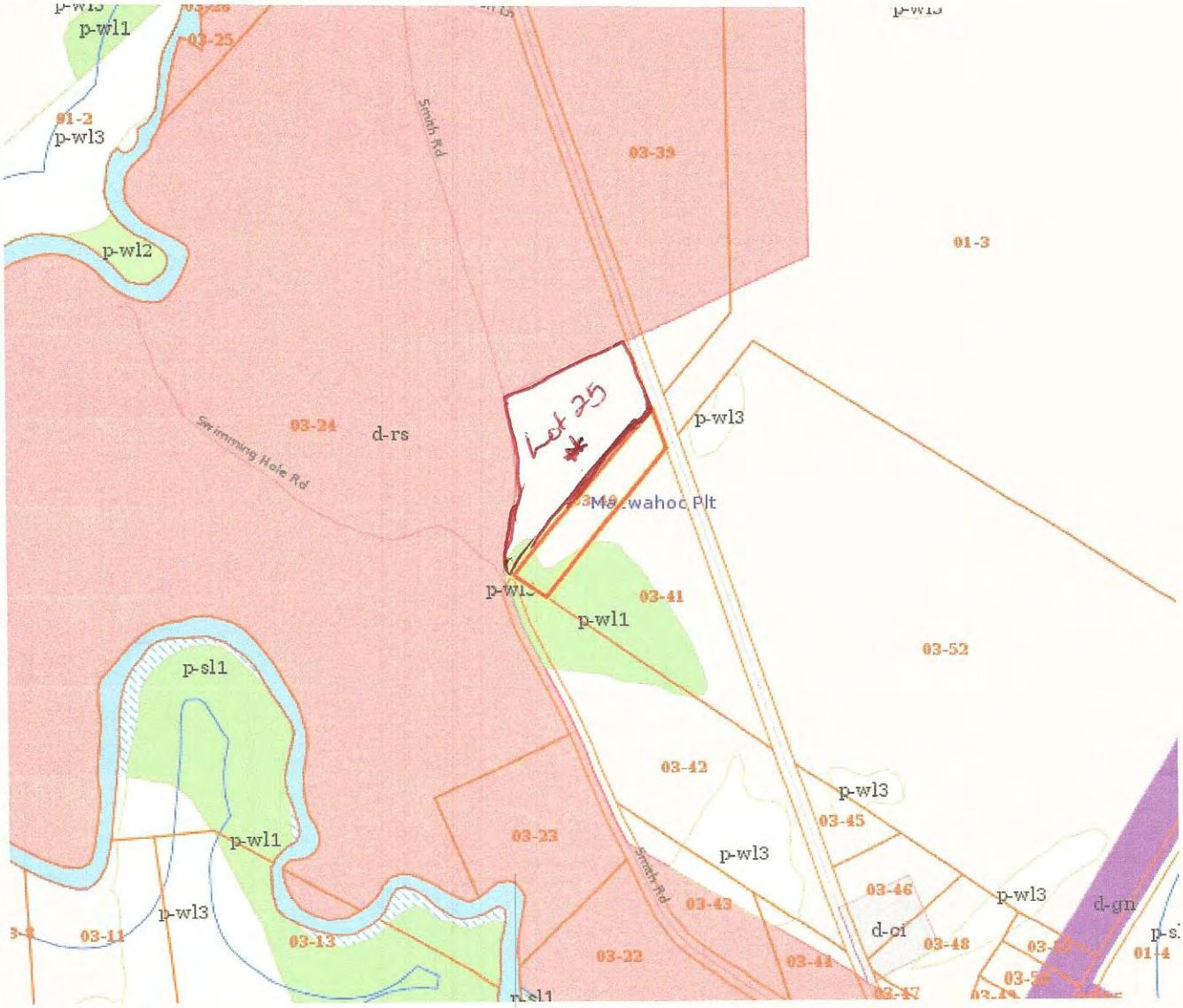



Notes/Legend:

# Maine Department of Agriculture, Conservation and Forestry - Land Use Planning Commission

## Zoning and Parcel Viewer

**Map generated: Wednesday, November 18, 2015**




| Parcel number | Town/Geocode | Town Code | Plan | Lot | Zones Intersected | LUPC Region | Contact number |
|---|---|---|---|---|---|---|---|
| 1 | Macwahoc Plt/03360 | ARP08 | 03 | 40 | p-wl1 | E MILLINOCKET | (207) 746-2244 |