

**Authorization for Telephone and/or
RECEIVED Electric Service Drop**
Under LUPC Laws (12 M.R.S.A. Section 681 et. seq.)
SEP 03 2015

For office use:

Tracking No. 48451	SD 15-10	Fee Received \$25.00
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Telephone	<input type="checkbox"/> Both
<2,000 feet long? <input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
Associated ULP? <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If YES, ULP #: _____
Zoning: <input type="checkbox"/> P-RP	<input type="checkbox"/> P-WL	<input checked="" type="checkbox"/> Other: D-GN

LUPC - DOWNEAST

1. Name of Applicant(s): FRANK MILICIA
 Mailing Address: 34 SHAW ST
GRAND LAKE STREAM MAINE 04668
 Telephone Number: 207-796-2202

2. Location of Activity (Twp/Plt): 34 SHAW ST GRAND LAKE STREAM County: WASHINGTON
 Street/Road: SHAW Name of Waterbody: _____

3. Type of Service Sought: Electric Telephone Both

4. Type of Structure to be served: Permanent Home Seasonal Camp Year Round Camp Operating Farm
 Camper Trailer Other (specify): WORK SHOP

5. When was the structure built or placed on the lot? 1920. If built after 1971, who was the owner(s)/lessor(s) at that time? _____

6. Name of Utility Company(s) that will provide service: EASTERN MAINE ELECTRIC COOPERATIVE

7. Length of service line(s) from nearest pole: 90 feet.
 How will the service line(s) be installed? overhead underground

8. Will the service line(s) cross over or under any standing or flowing waterbody? Yes No
 If YES, what is the name of the waterbody? _____

9. Has a prior Letter of Exemption, Advisory Ruling, or Commission Permit been issued for your lot or structure? Yes No
 If YES, what is the application number(s)? _____

10. Required Exhibits: **Exhibit A**, a location map and **Exhibit B**, a site plan. Please refer to the instructions.

Complete questions #11 to #13 ONLY if you propose to connect electric power to your structure.

11. How is water supplied to your structure? Hand Carried Hand Pumped Gravity Feed
 Generator Pumped Other (specify): NO WATER How long has this method been used? _____

12. How is wastewater and sewage disposed of on your lot? Combined System Pit Privy and Sink Drain
 Other (specify): _____

13. Do you plan to install pressurized water or additional plumbing fixtures? Yes No
 If YES, specify: _____

Applicant's Statement

I have examined this application, including the accompanying exhibits, and to the best of my knowledge and belief, it is true, accurate, and complete. I understand and acknowledge that I am responsible for compliance with all limitations of any Service Drop issued to me by the Maine Land Use Planning Commission. Maine Revenue Service Map WAP 03/Plan 03/Lot 20
Grand Lake Stream Map 3; Lot 20

Printed Name(s): FRANK MILICIA
 Signature(s): [Signature] Date: 8-26-15

Approval: Based upon the information supplied by the applicant(s), the staff have determined that the applicant(s) meets the requirements for receiving a Service Drop. This Service Drop authorizes an individual service drop to your structure only. You may need a separate roadside easement for the actual transmission line extension to your lot. The Utility Company may need a separate LUPC Utility Line Permit. This Service Drop does not authorize the construction of any new structures or the installation or alteration of any plumbing, water supply, or sewage disposal systems on the property.

[Signature] Date: September 3, 2015
 Authorized LUPC Representative Signature

EXHIBIT: SITE PLAN

(BURIED)

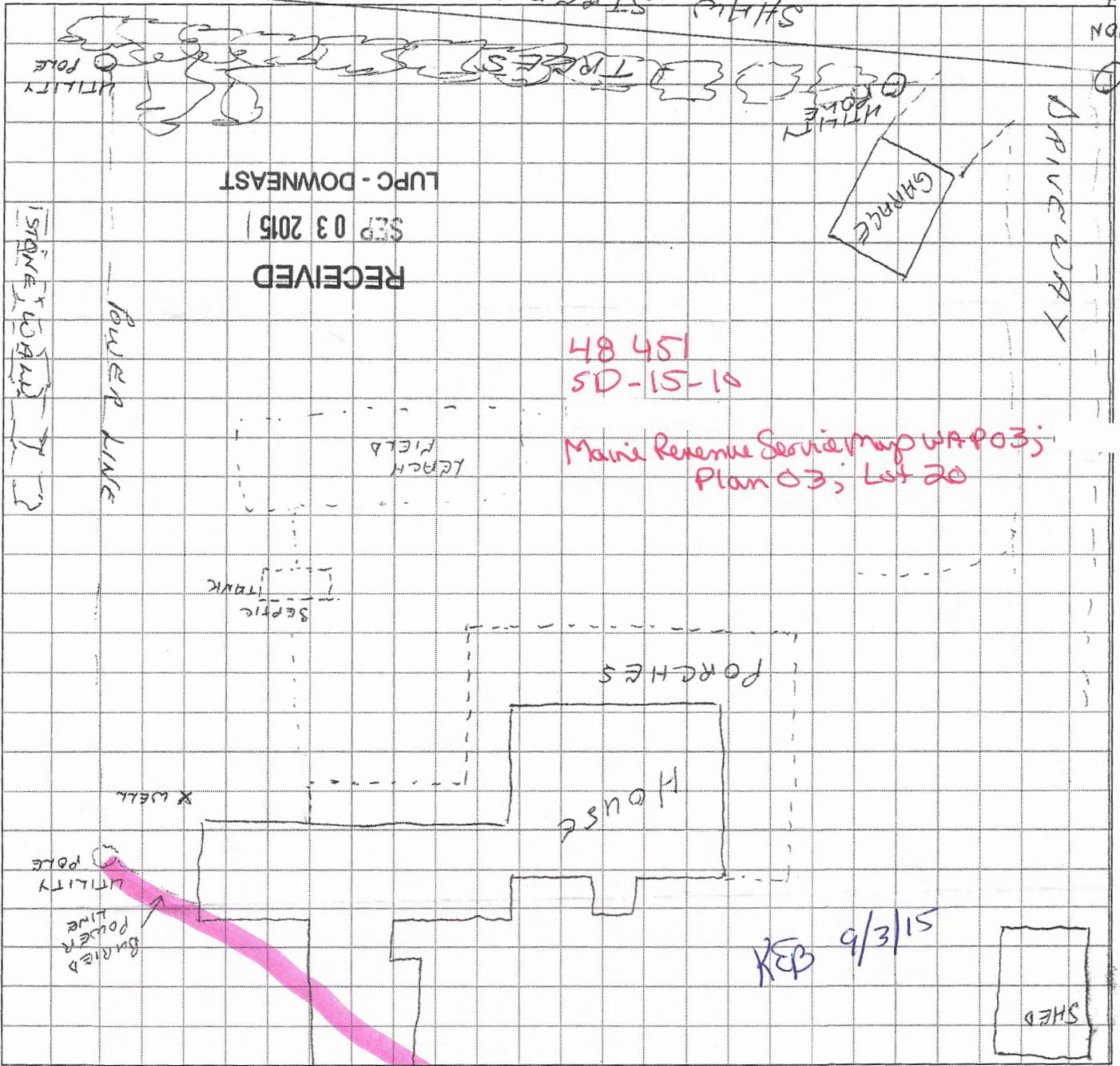
IRON PIN

FRONTAGE ON

Prepare a bird's-eye view site plan that shows your entire property and includes all the elements in your application.

(BURIED)

IRON PIN



Notes/Legend:

Blank lines for notes and legend.

FOR #17 PIN 015096.00

IRON PIN

IRON PIN



03-22

03-21

03-20

03-19

01-21

03-24

Shaw St



	Towns
	E911 Roads
	D-GN
	Lot



1 in = 50 ft

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community