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MAINE LAND USE REGULATION COMMISSION
Department of Conservation



Authorization for Telephone and/or
Electric Service Drop

Under LURC Laws (12 M.R.S.A. Section 681 et. seq.)

For office use:

Tracking No. 47056	SD 13 - 16	Fee Received \$ 25.00
<input type="checkbox"/> Electric	<input type="checkbox"/> Telephone	<input type="checkbox"/> Both
<input type="checkbox"/> <2,000 feet long?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Associated ULP?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Zoning:	<input type="checkbox"/> P-RP	<input type="checkbox"/> P-WL
	<input type="checkbox"/> Other:	

- Name of Applicant(s): Edward J. McGrath Maine Real Estate Trust
Mailing Address: PO Box 757
Princeton, ME. 04668
Telephone Number: 207 796 2442
- Location of Activity (Twp/Pitt): Grandlake Stream Plantation County: Washington
Street/Road: Millford Road Name of Waterbody: _____
- Type of Service Sought: Electric Telephone Both
- Type of Structure to be served: Permanent Home Seasonal Camp Year Round Camp Operating Farm
 Camper Trailer Other (specify): _____
- When was the structure built or placed on the lot? 2008 If built after 1971, who was the owner(s)/lessor(s) at that time? Edward J. McGrath
- Name of Utility Company(s) that will provide service: Eastern Maine Electric Cooperative
- Length of service line(s) from nearest pole: 390 feet.
How will the service line(s) be installed? overhead underground
- Will the service line(s) cross over or under any standing or flowing waterbody?..... Yes No
If YES, what is the name of the waterbody? _____
- Has a prior Letter of Exemption, Advisory Ruling, or Commission Permit been issued for your lot or structure? Yes No
If YES, what is the application number(s)? _____
- Required Exhibits: **Exhibit A**, a location map and **Exhibit B**, a site plan. Please refer to the instructions.

Complete questions #11 to #13 ONLY if you propose to connect electric power to your structure.

- How is water supplied to your structure? Hand Carried Hand Pumped Gravity Feed
 Generator Pumped Other (specify): no water How long has this method been used? _____
- How is wastewater and sewage disposed of on your lot? Combined System Pit Privy and Sink Drain
 Other (specify): none, building is 16 by 30 equipment shed on pads
- Do you plan to install pressurized water or additional plumbing fixtures?..... (10.22, A.3.b.(8)) Yes No
If YES, specify: m-cw

Applicant's Statement

Gets Plan of Lot 1

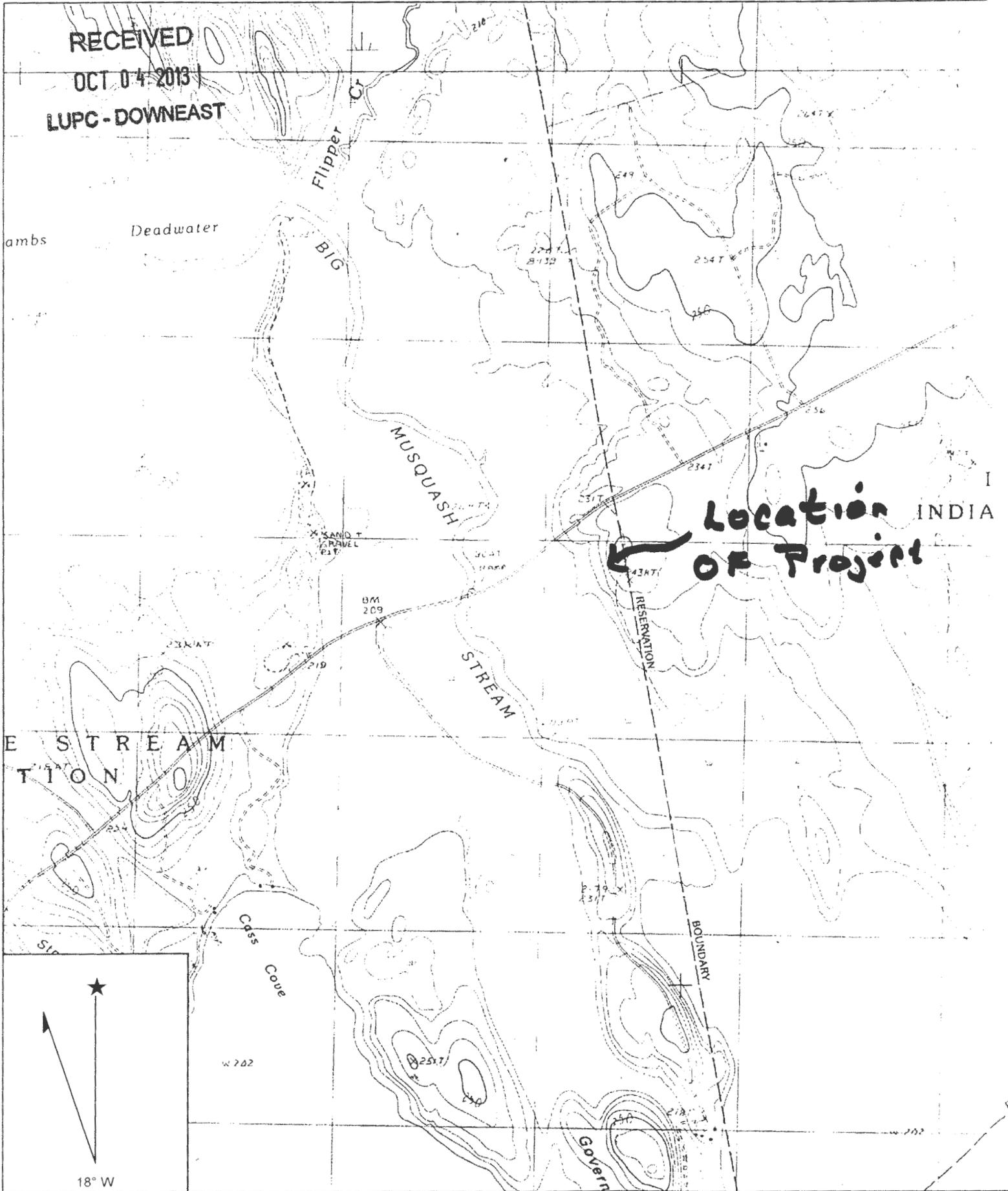
I have examined this application, including the accompanying exhibits, and to the best of my knowledge and belief, it is true, accurate, and complete. I understand and acknowledge that I am responsible for compliance with all limitations of any Service Drop issued to me by the Maine Land Use Regulation Commission.

Printed Name(s): Edward J. McGrath, Trustee
Signature(s): [Signature], Trustee Date: _____

Approval: Based upon the information supplied by the applicant(s), the staff have determined that the applicant(s) meets the requirements for receiving a Service Drop. This Service Drop authorizes an individual service drop to your structure only. You may need a separate roadside easement for the actual transmission line extension to your lot. The Utility Company may need a separate LURC Utility Line Permit. This Service Drop does not authorize the construction of any new structures or the installation or alteration of any plumbing, water supply, or sewage disposal systems on the property.

Karen E. Boletzky Date 10/9/13
Authorized LURC Representative Signature

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Location of Project

Name: BIG LAKE
Date: 6/15/2007
Scale: 1 inch equals 2000 feet

Location: 045° 13' 33.45" N 067° 40' 39.23" W
Caption: McGrath Lot

McGrath

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LWC DOWNEAST
Musquash Farm

1/2 miles

SRED

Legend

Cover Type

- default
- Build
- H1D
- M1A
- M1D
- M2A
- M2C
- M3A
- S2A
- S3A
- WetInd

Roads

- Milford Road
- Tote Road

Musquash Stream

- propertyline

Hardwood: 1 acre
Mixed Wood: 37 Acres
Softwood: 19 Acres

Wetlands: 153 Acres

Building Lot: 1 Acre

211 Total Acres

Forester:
Kyle Burdick
Lf#: 3582

Map Prepared September 2012
Tree Growth Plan Period
2013-2022

Not an official Survey

0 660 1320 1980 Feet





Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community