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GOVERNOR

STATE OF MAINE
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
LAND USE PLANNING COMMISSION
106 HOGAN ROAD, SUITE 8
BANGOR, MAINE 04416

WALTER E. WHITCOMB
COMMISSIONER

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EXECUTIVE DIRECTOR

DEVELOPMENT PERMIT DP 4944
Maine RSA #4, Incorporated
d/b/a U.S. Cellular Corporation
Big Lake Township, Washington County, Maine

LIST OF RECORD EXHIBITS

Exhibits/Description:

1. Opening and closing statements.
 - A. Chair opening statement.
 - B. Staff opening statement.
 - C. Chair closing statement.

2. Application submittal (06/24/13).
 - A. Application and site plans.
 - B. Notice of receipt of permit application.

3. Application supplemental materials.
 - A. Class A and B high intensity soils survey report.
 - B. Visual impact assessment.
 - C. Revised predictive and verified maps cover.
 - D. Scenic character, natural and historic features correspondences.
 - 1) Initial Planning comments on visual assessment.
 - 2) Applicant's response to initial planning comments of visual assessment.
 - 3) MSGS map topography study.
 - 4) SHPO 5 mile study area question.
 - 5) Topography and vegetation map acceptance.
 - 6) Trafton & Matzen, LLP letter.
 - 7) Maine Historic Preservation Commission consultation letter.
 - 8) Applicants visual impact assessment scope reduction and additional information letter.
 - 9) LUPC's response to scope and visual impact assessment.
 - 10) All scenic emails.
 - E. Wilbert Spearin's life estate.
 - F. Disposal of white goods on lot.
 - G. Clarification of tower setback.
 - H. Clarification of disturbed area.
 - I. Memorandum of lease and redacted ground lease.
 - J. Co-location, tower height, and lighting.
 - K. Other E-mails.

4. Agency review comments.
5. Site Visit, August 12, 2014.
 - A. Site visit memo.
 - B. *Submittals during site visit (revised site visit map - additional Stop #4).*
6. Public Hearing, August 13, 2014.
 - A. Commission public hearing request with Appendix A: Location, Appendix B: Site Plans, and Appendix C: Public Hearing Requests and Concerns Expressed by Residents (as of May 30, 2014).
 - B. Public hearing notices with distribution list.
 - C. Public comments received from May 30, 2014 up to the public hearing on August 13, 2014.
 - D. *Submittals by the Applicant during the public hearing.*
 - E. *Submittals by Interested Public during the public hearing.*
 - F. *Audio of public hearing.*
7. *Submittals by Applicant after the public hearing.*
8. *Public comments.*
 - A. *Public comments after the public hearing on August 13, 2014 to August 25, 2014.*
 - B. *Public comments from August 25, 2014 to September 17, 2014.*
 - C. *Public comments from September 17, 2014 to October 20, 2014.*
9. *Rebuttal submittals.*
10. *Procedural Order #1 (Extended comment period to 9-17-14 and rebuttal to 9-25-14).*
11. *Procedural Order #2 (Extended comment period to 10- 20-14 and rebuttal to 10-27-14).*
12. Zoning Map.
13. LUPC Statute.
14. Chapter 4.
15. Chapter 5.
16. Chapter10.
17. CLUP.