

County Abatement, Inc.  
P. O. Box 1036  
Caribou, ME 04736

Mr. Barry A. Ingraham  
Director of Physical Plant and Technology  
Northern Maine Community College  
33 Edgemont Drive  
Presque Isle, ME 04769

REVD ON 5  
3-20-15 P.M.  
@ 1:50 P.M.

\*\*Bid for Asbestos Abatement at Arcoostook Hall\*\*

00 41 13  
CONTRACTOR BID FORM

To: **NORTHERN MAINE COMMUNITY COLLEGE**  
c/o Mr. Barry A. Ingraham; Director of Physical Plant and Technology  
Northern Maine Community College  
33 Edgemont Drive  
Presque Isle, ME 04769

1. The undersigned, or "Bidder", having carefully examined the form of contract, general conditions, specifications, and drawings dated *February 2015*, prepared by *CES, Inc.* for *Asbestos Abatement – Aroostook Hall Renovations*, as well as the premises and conditions relating to the work, proposes to furnish all labor, equipment, and materials necessary for and reasonably incidental to the construction and completion of this project for the Base Bid amount of:

Twenty-three Thousand Two Hundred Forty Dollars

\$ 23,240.00 \$ \_\_\_\_\_

Allowances *are not* included on this project.

2. Alternate bids *are not included* on this project.
3. Unit prices *are not included* on this project.
4. The Bidder acknowledges receipt of the following addenda to the specifications and drawings:

Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

5. Bid security *is not required* on this project.
6. Filed Sub-bids *are not required* on this project.

7. The Bidder agrees, if this bid is accepted by the Owner, to sign the designated Owner-Contractor contract and deliver it, with any and all bonds and affidavits of insurance specified in the Bid Documents, within twelve calendar days after the date of notification of such acceptance, except if the twelfth day falls on a State of Maine government holiday or other closure day, a Saturday or a Sunday, in which case the aforementioned documents must be received before 12:00 noon on the day following the holiday or other closure day, Saturday, or Sunday.

As a guarantee thereof, the Bidder submits, together with this bid, a bind bond or other acceptable instrument as and if required by the Bid Documents.

8. This bid is hereby submitted by:

Signature: \_\_\_\_\_

Printed Name and

Title: Clinton St.Peter, President

Company Name: County Abatement, Inc.

Mailing Address: P. O. Box 1036

City, State, Zip Code: Caribou, ME 04736

Phone Number: (207)498-2709

Email Address: clinton@countyabatement.com

State of

Incorporation, if a

Corporation: Maine

List of all partners,

If a partnership: \_\_\_\_\_



00072

00076

fedex.com 1.800.GoFedEx 1.800.463.3339

**FedEx** Package  
Express US Airbill  
Tracking Number **8065 2927 0428**

1 From  
Date **3/19/2015**

Sender's Name **Doreen Plank Goffin** Phone **207 854-2711**

Company **ENVIRONMENTAL SAFETY & HYGIENE**

Address **17 PATRICK DR**

City **WESTBROOK** State **ME** ZIP **04092-4807**

2 Your Internal Billing Reference

3 To  
Recipient's Name **Barry Ingraham** Phone

Company **Northern Maine Community College**

Address **33 Edgemont Dr.**

City **Presque Isle** State **ME** ZIP **04769**

Address



8065 2927 0428

014868320

3-20-15  
Rec'd 10:50 AM  
TAK

0215

FID 5050245 19MAR15 SFMA 522C1/879A/5500



**OC PQIA**

**04769**  
ME-US  
PWM

**FedEx**  
TRK# **8065 2927 0428**

**FRI - 20 MAR 12:00P**  
**PRIORITY OVERNIGHT**

4 Express Package Service \*To most locations  
NOTE: Service order has changed. Please select carefully.

Next Business Day

FedEx First Overnight

FedEx Priority Overnight

FedEx Standard Overnight

FedEx 2Day

FedEx 2Day AM

FedEx 2Day A.M.

5 Packaging \*Indicates value limit \$2K

FedEx Envelope\*

FedEx Pak\*

FedEx Box

FedEx Tube

Other

FedEx Envelope\*

FedEx Pak\*

FedEx Box

FedEx Tube

Other

FedEx Envelope\*

FedEx Pak\*

FedEx Box

FedEx Tube

Other

FedEx Envelope\*

FedEx Pak\*

FedEx Box

FedEx Tube

6 Special Handling and Delivery Signature Options

No Signature Required

Direct Signature

Indirect Signature

Signature Required

7 Payment Bill to:  
Sender  Recipient  Third Party  Credit Card  Cash/Check

Enter FedEx Acct No. or Credit Card No. below:

Total Packages  Total Weight

Credit Card Auth

Other Acct No.

Other Acct No.

Other Acct No.

Other Acct No.



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CONTRACTOR BID FORM

To: **NORTHERN MAINE COMMUNITY COLLEGE**  
c/o Mr. Barry A. Ingraham; Director of Physical Plant and Technology  
Northern Maine Community College  
33 Edgemont Drive  
Presque Isle, ME 04769

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\_\_\_\_\_ THIRTY ONE THOUSAND, FOUR HUNDRED SEVENTY FIVE \_\_\_\_\_ Dollars

\$ \_\_\_\_\_ \$ 31,475.00 \_\_\_\_\_

Allowances *are not* included on this project.

2. Alternate bids *are not included* on this project.
3. Unit prices *are not included* on this project
4. The Bidder acknowledges receipt of the following addenda to the specifications and drawings:

Addendum No. N/A Dated: \_\_\_\_\_

5. Bid security *is not required* on this project.
6. Filed Sub-bids *are not required* on this project.

7. The Bidder agrees, if this bid is accepted by the Owner, to sign the designated Owner-Contractor contract and deliver it, with any and all bonds and affidavits of insurance specified in the Bid Documents, within twelve calendar days after the date of notification of such acceptance, except if the twelfth day falls on a State of Maine government holiday or other closure day, a Saturday or a Sunday, in which case the aforementioned documents must be received before 12:00 noon on the day following the holiday or other closure day, Saturday, or Sunday.

As a guarantee thereof, the Bidder submits, together with this bid, a bid bond or other acceptable instrument as and if required by the Bid Documents.

8. This bid is hereby submitted by:

Signature: \_\_\_\_\_

Printed Name and

Title: MARK GRIFFETH - DIVISION MANAGER

Company Name: BIOSAFE ENVIRONMENTAL SERVICES, INC.

Mailing Address: 17 PATRICK DRIVE

City, State, Zip Code: WESTBROOK, MAINE 04092

Phone Number: 207-854-5262

Email Address: markg@biosenv.com

State of

Incorporation, if a

Corporation: MAINE

List of all partners,

If a partnership: N/A

**1 From**

Date 3/18/15

Sender's Name Frank Perry Phone 207 740-7340

Company Atlantic Environmental Contractors

Address 81 East Ave

City Lewiston State ME ZIP 04240

**2 Your Internal Billing Reference**

**3 To**

Recipient's Name Mr. Barry A Tompkins Phone

Company Northern Maine Community College

Address 23 Edgemont Dr. (Dept./Floor/Suite/Floor)

Address (Use this line for the HOLD location address or for continuation of your shipping address.)

City Presque Isle State ME ZIP 04767

**4 Express Package Service** \*To most locations. NOTE: Service order has changed. Please select carefully.

**Next Business Day**

FedEx First Overnight  
Earliest next business morning delivery to select locations. Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

FedEx Priority Overnight  
Next business morning. \* Friday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

FedEx Standard Overnight  
Next business afternoon. \* Saturday Delivery NOT available.

**2 or 3 Business Days**

FedEx 2Day A.M.  
Second business morning. \* Saturday Delivery NOT available.

FedEx 2Day  
Second business afternoon. \* Thursday shipments will be delivered on Monday unless SATURDAY Delivery is selected.

FedEx Express Saver  
Third business day. \* Saturday Delivery NOT available.

**5 Packaging** \*Declared value limit \$500.

FedEx Envelope\*  FedEx Pak\*  FedEx Box  FedEx Tube

**6 Special Handling and Delivery Signature Options**

SATURDAY Delivery  
NOT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

No Signature Required  
Package may be left without obtaining a signature for delivery.

Direct Signature  
Someone at recipient's address may sign for delivery. Fee applies.

Indirect Signature  
If no one is available at recipient's address, someone at a nearby address may sign for delivery. Residential deliveries only. Fee applies.

**Does this shipment contain dangerous goods?**

One box must be checked.

No  Yes As per attached Shipper's Declaration  Yes Shipper's Declaration not required.

Dry Ice  
Dry Ice, 9 UN 1845 x

Cargo Aircraft Only

Dangerous goods (including dry ice) cannot be shipped in FedEx packaging or placed in a FedEx Express Drop Box.

**7 Payment Bill to:**

Enter FedEx Acct. No. or Credit Card No. below. Obtain recipient's Acct. No.

Sender Acct. No. in Section 1 will be billed.  Recipient  Third Party  Credit Card  Cash

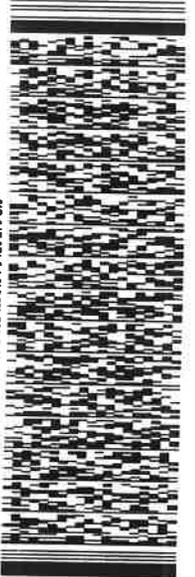
Total Packages Total Weight Credit Card Auth.

\*Our liability is limited to US\$100 unless you declare a higher value. See the current FedEx Service Guide for details.

644

fedex.com 1800.GoFedEx 1800.463.3339

PRESCQUE ISLE ME 04769 REF: (207) 768-2700



THU - 19 MAR 4:30P STANDARD OVERNIGHT  
TRK# 8061 6177 8229  
0200  
04769 PWMM  
ME-US

OC PQIA



Rec. 3/19/15 @ 4:13pm P.I.

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As a guarantee thereof, the Bidder submits, together with this bid, a bind bond or other acceptable instrument as and if required by the Bid Documents.

8. This bid is hereby submitted by:

Signature: \_\_\_\_\_

Printed Name and

Title: Frank Perry - Project manager - Estimator

Company Name: Atlantic Environmental Contractors, Inc.

Mailing Address: 81 East Ave.

City, State, Zip Code: Lewiston, Maine 04240

Phone Number: 207-783-1908

Email Address: fperry@aecne.net

State of

Incorporation, if a

Corporation: Maine

List of all partners,

If a partnership: ~~No~~

**00 41 13  
CONTRACTOR BID FORM**

**To: NORTHERN MAINE COMMUNITY COLLEGE**  
c/o Mr. Barry A. Ingraham; Director of Physical Plant and Technology  
Northern Maine Community College  
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Presque Isle, ME 04769

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Twenty Eight Thousand Nine Hundred Dollars  
\$ 28,900.<sup>00</sup>

Allowances *are not* included on this project.

2. Alternate bids *are not included* on this project.
3. Unit prices *are not included* on this project
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Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_
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