

**00 11 13**  
**Notice to Contractors**

**Maine Maritime Academy**  
**ABS Center for Engineering, Science and Research**

*The work consists of a new engineering laboratory building of approximately 30,000 square feet including 3-story steel frame building containing engineering laboratories, classrooms, faculty offices and student study spaces. Work includes mechanical, electrical, sprinkler and site work.*

The cost of the work is approximately \$ 9,300,000. The work to be performed under this contract shall be completed on or before *November 30, 2014*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *MMA ABS Center for Engineering, Science and Research*" and addressed to:

*Robert Gurney*  
Bureau of General Services  
4<sup>th</sup> Floor, Cross State Office Building, 111 Sewall Street  
77 State House Station  
Augusta, Maine 04333-0077

will be opened and read aloud at *Cross State Office Building, 4<sup>th</sup> floor room 401, Augusta, Maine* at **2:00 p.m. on Thursday, November 21, 2013**. Bids submitted after the noted time will not be considered and will be returned unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.  
The selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.  
The Pre-qualified General Contractors are listed below.

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7. An on-site pre-bid conference *will* be conducted for this project.  
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. *Conference will be held Tuesday, November 5<sup>th</sup> at 10:00 am at the site.*
8. Bid Documents - full sets only - will be available on or about *October 23, 2013* and may be purchased *with a deposit of \$400 (two checks for \$200 each). Bidding General Contractors and Subcontractors who return plans and specifications unmarked and in good condition within 10 days of bid opening will receive a refund equal to one half of their deposit. All General Contractors and Subcontractors who do not bid will receive no refund of their deposit. Documents may be purchased from:*
- Harriman  
46 Harriman Drive  
Auburn, Maine 04210  
207-784-5100*
9. Bid Documents may be examined at:
- |   |  |
|---|--|
| <i>AGC Maine<br/>188 Whitten Road<br/>Augusta, ME 04332<br/>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Construction Summary<br/>734 Chestnut Street<br/>Manchester, NH 03104<br/>Phone 603-627-8856 Fax 603-627-4524</i> |
| <i>Dodge Reports</i>  | <i>Harriman<br/>46 Harriman Drive<br/>Auburn, ME 04210</i>   |