

**00 11 13**  
**Notice to Contractors**

**Maine Maritime Academy Curtis Hall Boiler Installation**

*The project consists of installing two 100 hp firetube boilers [Pre-purchased by Owner and on site] in a space previously occupied by a 300 hp boiler that has been removed by the Owner. Installation will include: breeching, fuel oil piping, three new boiler feed pumps and piping, steam piping, controls, blow-down, and electrical.*

The cost of the work is approximately \$ 185,000. The work to be performed under this contract shall be completed on or before *November 12, 2014*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *Maine Maritime Academy Curtis Hall Boiler Installation*" and addressed to:  
*Adam Potter*  
*Maine Maritime Academy*  
*Pleasant Street*  
*Castine, ME 04420*

will be opened and read aloud at *the Holmes Heritage Room in the Harold Alfond Student Center* at **2:00 p.m.** on **October 2, 2014**. Bids submitted after the noted time will not be considered and will be returned unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.  
The selected Contractor shall to furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.  
The Pre-qualified General Contractors are listed below.

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7. An on-site pre-bid conference *will* be conducted for this project.  
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. *September 25, 2014 at the Curtis Hall Boiler Room at 11:00 am.*
  
8. Bid Documents - full sets only - will be available on or about *September 12, 2014* and may be purchased for \$50 from:  
*Harriman*  
*46 Harriman Drive*  
*Auburn, ME 04210*  
*207-784-5100*
  
9. Bid Documents may be examined at:  

<i>AGC Maine</i> <i>188 Whitten Road</i> <i>Augusta, ME 04332</i> <i>Phone 207-622-4741 Fax 207-622-1625</i>	<i>Construction Summary</i> <i>734 Chestnut Street</i> <i>Manchester, NH 03104</i> <i>Phone 603-627-8856 Fax 603-627-4524</i>
 <i>Dodge Reports</i>	 <i>Harriman</i> <i>46 Harriman Drive</i> <i>Auburn, ME 04210</i> <i>Phone 207-784-5100 Fax 207-782-3017</i>