

**00 11 13**  
**Notice to Contractors**

**SMCC HUB RENOVATION**

*The project consists of approximately 3,000 SF renovation to the existing Locker Rooms in the Hutchinson Union Building. Work includes new locker room configuration, interior partitions, ceiling & floor finishes, new showers, as well as new mechanical, plumbing and electrical upgrades. New sprinkler work will include the entire upper level and gymnasium.*

The cost of the work is approximately \$ 400,000. The work to be performed under this contract shall be completed on or before *August 30, 2013*.

1. Sealed Contractor bids for the project noted above, in envelopes plainly marked "Bid for *SMCC HUB Renovation*" and addressed to:  
*Scott Beatty Dean of Administration*  
*Southern Maine Community College*  
*2 Fort Road*  
*South Portland, Maine 04106*

will be opened and read aloud at *SMCC'S HUB, Classroom 101* at **2:00 p.m.** on **May 21, 2013** .  
Bids submitted after the noted time will not be considered and will be returned unopened.

2. The bid shall be submitted on the Contractor Bid Form (section 00 41 13) provided in the Bid Documents. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.
3. Bid security *is required* on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner.
4. Performance and Payment Bonds *are required* on this project.  
The selected Contractor shall to furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work.
5. Filed Sub-bids *are not required* on this project.
6. There *are no* Pre-qualified General Contractors on this project.  
The Pre-qualified General Contractors are listed below.

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7. An on-site pre-bid conference *will* be conducted for this project.  
The pre-bid conference is *mandatory* for General Contractors and optional for Subcontractors and suppliers. *April 29, 2013 at the HUB Main Entrance Lobby at 2pm*
8. Bid Documents - full sets only - will be available on or about *April 23, 2013* and may be purchased for \$100 from:  
*Harriman*  
*46 Harriman Drive*  
*Auburn, ME 04210*  
*207-784-5100*
9. Bid Documents may be examined at:
- |  |  |
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| <i>AGC Maine</i>                           | <i>Construction Summary</i>                |
| <i>188 Whitten Road</i>                    | <i>734 Chestnut Street</i>                 |
| <i>Augusta, ME 04332</i>                   | <i>Manchester, NH 03104</i>                |
| <i>Phone 207-622-4741 Fax 207-622-1625</i> | <i>Phone 603-627-8856 Fax 603-627-4524</i> |
| <br><i>Dodge Reports</i>                   | <br><i>Harriman</i>                        |
|  | <i>46 Harriman Drive</i>                   |
|  | <i>Auburn, ME 04210</i>                    |
|  | <i>Phone 207-784-5100 Fax 207-782-3017</i> |