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COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

MAIL: 135 STATE HOUSE STATION, AUGUSTA, MAINE 04333 OFFICE: 45 MEMORIAL CIRCLE, AUGUSTA, MAINE WEBSITE: WWW.MAINE.GOV/ETHICS

PHONE: 207-287-4179 FAX: 207-287-6775

Maine ESTATEMENT OF SOURCES OF INCOME FOR LEGISLATORS

2017 Calendar Year: January 1, 2017 - December 31, 2017

Check here if this statement is an amendment of a previously filed statement.

| James F. D. 11 | Office |
|------------------------------|--|
| Mailing Address 72 Sunset Dr | District Number 5 |
| - 10 | E-mail Address james. dille Maine, edu |

FILING DEADLINE

Please file this statement with the Clerk of the House or Secretary of the Senate by 5:00 p.m., Thursday, February 15, 2018.

GENERAL INSTRUCTIONS TO COMPLETE THIS FORM

- Complete all sections. If a section is not applicable, check the box labeled "None" for that section.
- · A glossary is located in the back of this form.
- If completing this form by hand, PLEASE WRITE LEGIBLY. DO NOT USE RED INK
- · Report the sources of income for you, your spouse or domestic partner, and your dependent children.
- Report only specific sources of income. Dollar amounts should not be reported.
- Campaign contributions and Maine Clean Election Act payments should not be reported in this statement.
- The completed statements are posted on the Commission's website and copies are made available to the public upon request.
- Please keep a copy of this statement for your records.

IMPORTANT NOTICE: REQUIREMENT TO FILE AN UPDATED STATEMENT

Legislators are required to update their statement of sources of incomes within 30 days of a substantial change in income, reportable liabilities, or positions of the Legislator or an immediate family member (except dependent children) that occurs in the current calendar year. (1 M.R.S.A. § 1016-G(2)(B)) Updated statement forms are available at www.maine.gov/ethics or by calling the Commission. Substantial changes include but are not limited to:

- A new employer or other source of income that has paid the Legislator or immediate family member \$2,000
 or more in the current year;
- A new reportable liability of \$3,000 or more obtained during the current calendar year:
- A new contract or other arrangement between the Legislator, immediate family member or associated
 organization and a State agency, board or commission for the lease or sale of goods or services with a
 value of more than \$10,000 during the current calendar year; and
- A new position in a political action committee, ballot question committee, party committee, or non-profit or for profit organization.

| Part 1. Income from Employment by Another | | | | | |
|--|------------------------------------|--|--|--|--|
| □ None. Check this box if you did not have income from employment by another. | | | | | |
| Name of Employer | Address | Principal Type of Economic or Business Activity of Employer | Job Title | | |
| Maine State Legislature | State House Augusta, ME | Government | Legislator | | |
| university of Maine Couper ative Extension | 491 College Ave Orono, ME 04473 | Education | Professor/Exterior Specialist | | |
| Part 2. Income from Self | -Employment | | | | |
| None. Check this box | if you did not have income fro | om self-employment. | | | |
| Name of Your Business/Trade | ∍ Name . Ado | dress P | rincipal Type of Economic or Business Activity | | |
| Name of Client or Customer, if (see instructions) | required Add | | rincipal Type of Economic Business Activity of Client | | |
| | | | | | |
| Part 3. Business Entities | | | | | |
| None. Check this box | if you and your immediate far | mily did not own or control mo | re than 5% of any business. | | |
| Name of Business | Add | dress P | rincipal Type of Economic or Business Activity | | |
| | | | | | |
| Part 4. Income from the Practice of Law None. Check this box if you did not have income from the practice of law. | | | | | |
| Name of Practice or Firm | | ajor Areas Firm's Major Are ractice of Practice | Position: Partner, Associate, Sole Practitioner | | |
| | | | | | |

| None. Check this box if you o | lid not l | nave income from any other sour | ce. |
|--|-----------|--|---|
| Name of Source | | Address | Description of Income |
| Cental Property | (| 3 Beech St Pardiner, Mr 04345 | Income From Rent |
| | | | |
| art 6-A. Compensation Income None. Check this box if no me employment or compensation | embers | | ed income of \$2,000 or more from |
| Name and Job Title (do not list name of dependent cl | nild) | Employer's Name and Addre | Principal Type of Economic of Business Activity of Employer |
| Jane Dill James Adjudicator | ··· | State of Maine PO Box 450 Boryon, ME 04402 | Government |
| | • | | |
| | | | |
| art 6-B. Other Sources of Inco None. Check this box if no mo other source. | | <u> </u> | ed income of \$2,000 or more from any |
| Name of Spouse or Partner do not list name of dependent ch | ild) | Source of Income Name and Address | Type of Income |
| | | я | |
| | | | |

| Part 7. Loans | | | | | | |
|---|-------------|---------------|-----------------|-------|-----------------|--------------------------------------|
| None. Check this box if you did not have reportable liabilities. | | | | | | |
| Lender's Name | | Le | ender's Address | | | e of Economic or tivity of Lender |
| | | | | | | |
| | | | | | | |
| | | a 4+ | | | | |
| Part 8. Gifts, Including Travel ar None. Check this box if you di | | | | | | |
| Source of Gift | | c arry grits | | Sr | ource of Gift | |
| 1. | | | 2. | | | |
| | | | | | | |
| 3. | | | 4. | | | |
| Part 9. Honoraria | | | | | | |
| ☑ None. Check this box if you did | not receive | honoraria | • | | | |
| Source of Honora | ria | | | Sourc | ce of Honoraria | |
| 1. | | | 2. | | | |
| 3. | | | 4. | | • | |
| | | | | | | |
| Part 10. Positions in Political Action, Ballot Question or Party Committees | | | | | | |
| ☑ None. Check this box if you and your immediate family were not a treasurer, or principal officer, decision-maker or fundraiser of a PAC, BQC, or Party Committee. | | | | | | |
| Name of Committee | Name of | Official or I | Family Member | | Title | |
| 1. | | | | | | |
| 2. | | | | | | |
| | | | | | | |
| 3. | | | | | | : |
| | | | | | | |

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| Part 11. Conducting Business | with State Agencie | | | | |
|--|----------------------|--|-------------------------------|-----------------------|---|
| None. Check this box if neith | ner you nor your imm | nediate family did busin | ess with any State | agency. | |
| Name of Agency | | ividual/Organization oods or Services | Description of 0 | Good or Services | |
| | | | | | |
| | | | | | |
| | | | | | |
| Part 12. Representing Others | Before State Agend | ies | | | |
| None. Check this box if neith | ner you nor your imm | nediate family represen | ted another before | a State agency. | *************************************** |
| Name of Ager | ncy | Name of Ind | lividual Receiving C | Compensation | |
| | | | | | |
| | | | | | |
| | | | | | |
| D 140 D 25 1 F D 5 | · IN B EVO | | | | |
| Part 13. Positions in For-Profi | | energia de la principa de la proposició de La proposició de la proposició | t hold positions in a | any for-profit or | |
| non-profit organizations. | • | • | • | • | |
| Organization/Business and Address | Title | Name of Position Holder | Relationship to Legislator | Compensated Yes/No | |
| RSU#34 School Board Oak St Old Town, ME 04468 | Chair | James Dill | Self Spouse Dependent | yes | |
| UTC Board of Directors Hogan Rd Bangor, ME 04401 | Chair | James Dill | Self Spouse Dependent | yes | |
| | | | □ Self □ Spouse □ Dependent | | |
| | SIG | NATURE | 1965 P. P. (2005) P. (2005) | | |
| I CERTIFY THAT I HAVE EXAMIN CORRECT, AND COMPLETE. | NED THIS REPORT | AND TO THE BEST O | F MY KNOWLEDG | E IT IS TRUE, | |
| James F. Dill | | | 1/10/ | 18 | |
| Signature | 9 | | | ate | |

THE INTENTIONAL FILING OF A FALSE STATEMENT IS A CLASS E CRIME (1 M.R.S.A. § 1016-G(3)(B))

ADDITIONAL INFORMATION

| Please provide providing. Use | e any additional information in the space below. e additional pages if necessary. | Indicate the part number for the information you are |
|-------------------------------|--|--|
| Part Number | | |
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